

MOTORCYCLE SHOW ENTRY FORM

(Contact Jim Arnett - 10AM to 6PM - 303-838-4504)

Please print

NAME _____ PH# _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

MAKE _____ YEAR _____ MODEL _____

If you have more than 1 entry, photo copy Entry Form & fill out an Entry per Bike. FAX # _____

NEED ELECTRICITY _____ SPACES ARE 5X10. CALL FOR LARGER SPACES FOR TRIKES, ETC. Specify min. size _____

!!!PLEASE LIST MODIFICATIONS ON A SEPARATE SHEET & ATTACH WITH PHOTO TO ENTRY!!!

*ENTRIES MUST BE MAILED BY JANUARY 15TH.

*We must have 1 entry form for each motorcycle entered. Copies or hand printed entries ok.

*Each entry is \$40.00.

*Club & shop displays are limited to 4 bikes.

*ALL ENTRIES MUST INCLUDE A PHOTO OF THE BIKE.

*All entries must be pre-entered as we have been sold out the last few years.

*Bikes entered without good pictures could be rejected at move in.

*Please get your entries in as soon as possible. You will not receive a letter of acceptance or refusal until after Jan. 1st. No stock bikes will be accepted except those in the Antique & Classic Division.

*You will receive 2 wrist bands for the weekend.

*There is \$6,000.00 in cash awards, trophies & one of a kind belt buckles for Division & Best of Show awards.

*Trophy presentation is on Sunday at 4:30PM.

*Judges decisions are final. A copy of your judging sheet will be available by mail after the show upon request.

*This year you will move in from the north side of the building. The same place the Swap Meet moves in, look for signs. Everyone will move in from the north door and exit from the south door.

THIS YEAR MAIL ENTRY DIRECTLY TO JIM AT: Jim Arnett, P.O. Box 503, Pine, CO 80470

AMOUNT ENCLOSED \$ _____ DATE _____ SIGNATURE _____

FOR SWAP MEET ENTRY BLANKS CALL JACK AT 719-269-1721