

32nd Annual

SWAP MEET
JACK PORTICE
719-269-1721



Colorado Motorcycle Show & Swap

MAIL ENTRIES TO: P.O. BOX 1992, CANON CITY, CO 81215-1992
www.comotorcycleshowandswap.com

GENERAL INFORMATION FOR SWAP MEET BOOTHS

***SHOW HOURS ARE:** Move in Friday only - January 29th, 2010 - 8AM to 8PM

“NO MOVE IN ON SATURDAY”

Saturday - January 30th - 8AM for Exhibitors - 9AM to 7PM for Public.

Sunday - January 31st- 9AM for Exhibitors - 10AM to 5PM for Public.

Sunday Hours Changed Due to NO Super Bowl

* If you were in last years swap meet and want your (same spaces), the price is \$100.00 per 10'x10', only if you keep your same spaces. Otherwise if you move or take more spaces or do not get your entry in & a 50% or more Deposit by Nov. 15th, 2009 the price will go up to \$115.00 per 10'x10'. Most Spaces are “APPROXIMATELY” 10'x10'. Please do not extend your booth beyond your allotted space. The Fire Department will be very strict about enforcing this.

* TABLES & CHAIRS – Tables are \$8.00 each and Chairs \$2.00 each when pre-ordered and \$10.00 at the show. Please pre-order, last year we ran out.

* PASSES & VIP PARKING – You receive 2 wrist bands per space for the first two booths and 1 wristband for each additional booth and 1 VIP Parking Pass for up to 3 booths and 1 extra for anyone with more than 3 booths. Extra wrist bands are \$15.00 for 3 days. Wristbands are not transferable.

GENERAL INFO:

* NO FOOD BOOTHS ARE ALLOWED AND ALL TATTOO BOOTHS ARE SOLD OUT.

* All vendors must remain until 5pm Sunday. Any vendor leaving early will not be invited back.

* Jack will have the final say as to what vendors will be accepted.

* ***No vendor is allowed to use the name Colorado Motorcycle Show & Swap without permission of the Colorado Motorcycle Show & Swap.***

SWAP MEET ENTRY FORM

PLEASE PRINT CLEARLY

BUSINESS NAME _____ YOUR NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ BEST TIME TO REACH YOU _____ E-MAIL or Fax _____

WERE YOU IN LAST YEARS SHOW _____ TYPE OF MERCHANDISE YOU SELL _____

HEIGHT & LENGTH OF VEHICLE YOU WILL BE BRINGING INTO THE BLDG. _____

NO. OF SPACES _____ NO. OF TABLES _____ NO. OF CHAIRS _____ AMT. SENT \$ _____

Booths are in the: Stadium Hall _____ Stadium N.W. (New Last Year) _____ Main Floor _____ Stadium _____ . Please Check.

NO alcohol can be brought into the building.

I have read the above information and agree to abide by all rules.

SIGNATURE _____ DATE: _____